ALABAMA BAPTIST HISTORICAL SOCIETY

MINUTES

—OF THE—

Forty-Second Annual Session

—OF THE—

Tuskegee Baptist Association,

—HELD WITH THE—

CHURCH AT CUBAHATCHEE, ALA.,

OCTOBER 12th, 13th, and 14th, 1887.

OFFICERS:

WADDY THOMPSON . . . MODERATOR . . Tuskegee, Ala.
G. A. HORNADY . . . CLERK . . . . Tuskegee, Ala.
E. W. SOLOMONS, ... TREASURER . . . Salem, Ala.

List of Ministers and Their Post-Offices.

—:o:—

Rev. E. F. BABER,.....Notasulga, Ala.
Rev. J.J. CLOUD,.....LaPlace, Ala.
Rev. G. W. COX,.....Cloughs, Ala.
Rev. D. S. DUFFY,.....Salem, Ala.
Rev. F. T. HUDSON,.....Auburn, Ala.
Rev. G. A. HORNADY,.....Tuskegee, Ala.
Rev. C. S. JOHNSON,.....Salem, Ala.
Rev. W. E. LLOYD,.....Auburn, Ala.
Rev. Z. D. ROBY, ...Opelika, Ala.
Rev. H. W. GARLINGTON,.....Opelika, Ala.

Order of Business.

1. Opening Services.
2. Read Letters from Churches and Enroll Delegates.
3. Invite Ministers of our Order to Seats with us.
4. Organize by Electing Moderator, Clerk and Treasurer.
5. Call for Petitionary Letters.
6. Receive Correspondents from Sister Associations.
7. Appoint Committees on Preaching, Documents and State of Religion, Missions, Sunday Schools, Education, Temperance, and Deceased Ministers.
8. Appoint Correspondence to Sister Associations.
9. Appoint Delegates to State Convention.
10. Hear Report of the Executive Committee.
11. Hear Report of any other Committee appointed last Session.
12. Elect the Executive Committee.
13. Hear Reports from the Several Committees appointed this Session.
14. Hear Treasurer's Report, and Report of the Auditing Committee.
15. Determine where the next Session of the Association will be held.
16. Arrange for Printing of Minutes, and Distribution.
17. Miscellaneous Business.
18. Closing Exercises.

MINUTES.

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Cubahatchee Church, Macon Co., Ala., Oct. 12, '87.

The Forty-second Anuual Session of the Tuskegee Association was held with Cubahatchee Baptist Church on Wednesday October 12th, 1887.

The introductory Sermon was preached by Rev. F. T. Hudson, text 1st Timothy, 2nd chapter and 6th verse, "Who gave himself a ransome for all to be testified in due time."

Prayer by Rev. C. S. Johnson.

The moderator and clerk being absent, on motion of Rev. G. A. Hornady, a temporary organization was effected by the election of Rev. C. S. Johnson, Moderator, and W. T. Lynch, Clerk.

Brethren having letters from the different churches were appointed to read the same and letters from the following chuches were read.

List of Churches and Delegates.

Chewacla—C. R. McCrary, F. M. Brewer.

Cubahatchee—Dr. Letcher, C. A. Tuttle, A. T. Williams, J. R. Simmons.

LaPlace—W. T. B. Lynch, Y. Swearengen, H. Smith.

New Hope—

Opelika—G. W. Dawson, Z. D. Roby.

Notasulga—E. F. Baber.

Salem—M. W. Whitman, Dr. Love, E. W. Solomons, C. S Johnson.

Cranford—J. W. Tharp, J. W. Grimes.

Society Hill—J. W. Copeland A. H. Rutherford.

Pleasant Springs—G. W. Cox, J. H. Rainy, E. Ceox.

Elam—(Macon) L. A. Wright, T. O. Wright.

Banlah—J. F. Johns, H. W. Wright.

Providence—

Shiloh—

County Line—D. S. Duffie, W. S. Adams.

Rocky Mount—

Liberty—(Lee Co.) J. M. Sanders.

Pleasant Hill—N. Langly. J. H. Collins.

Pleasant Grove—
Loachapoka—
Auburn—
Tuskegee—G. A. Hornady, Waddy Thomson G. C. Wright.
Philadelphia—W. T. Thomson.
Concord—(Macon) Letter and money.

Visiting ministers of our faith and order invited to seats with us.

On motion, the body proceeded to the election of permanent officers.

A motion was carried, to suspend the regular order, and elect by acclamation. The following were chosen, viz:

Waddy Thompson, *Moderator.*
G. A. Hornady, *Clerk.*
E. W. Solomons, *Treasurer.*

Adjourned to 1½ o'clock.

AFTERNOON SESSION.

Prayer by Elder G. A. Hornady.

Letters not read, called for.

A petitionary letter from Pleasant Springs was presented and read, (that church having been dissolved) asking to be re-instated. The church was warmly welcomed by the moderator and delegates enrolled

The following committees were appointed to report at next session:

ON PREACHING—Brethren, Dawson and Sanders, and delegates from Cubahatchie Church.

ON DOCUMENTS AND STATE OF RELIGION—C. R. McCrary, A. T. Williams and G. W. Dawson.

ON MISSIONS—Z. D. Roby, D. S. Duffie, W. T. B. Lynch.

ON SUNDAY SCHOOLS—F. T. Hudson, H. W. Garlington, G. W. Cox.

ON EDUCATION—G. A. Hornady, Dr. Love, J. F. Johns.

ON TEMPERANCE—C. S. Johnson, C. R. McCrary, C. A. Tuttle.

ON RELIGIOUS LITERATURE—Brethren, Baber, Rutherford and Swearengen.

ON DECEASED MINISTERS—Dr. Love, W. S. Adams, F. O. Wright.

The following are appointed delegates to sister Associations.

LIBERTY,—Bros. Roby, Love, Hudson, Hornady,

Garlington, and Johnson.

HARRIS,—Duffie, McWhorter, C. S. Johnson.

MONTGOMERY,—A. T. Williams, G. E. Cox, W. T. B. Lynch and Tuttle.

COLUMBUS,—W. T. B. Lynch, McCrary and G. E. Cox.

On motion, a committee of the following brethren was appointed to select delegates to the State Convention, G. A. Hornady, Dr. Love, F. T. Hudson.

Called for reading of report of Executive Committee Bro. Roby made a verbal report.

Report on Documents and State of Religion deferred later in the session.

Report on Missions called for and read.

REPORT ON MISSIONS.

The Lord commissioned his disciples to "go into all the world and preach the gospel to every creature;" again "Through the foolishness of preaching it pleased God to save them that believed." The question, "How can they hear without a preacher and how can they preach except they be sent." Couple this with the fact that the "church is the light of the world and through the church the light is to be dispersed to earth's remotest bounds," how dare we with-hold our support from the Lord's cause? The cause of missions is the most important work ever commited to mortal trust. The sad and awful consequences of the perishing millions forbid that we should prove unfaithful in the work of Jesus. If we would that the Italians the Japanese the Chinese the Hindoo the Blackman the Redman together with the Isles of the sea should be saved, it must be accomplished by the promulgation of the gospel.

As the heralds of the cross are going forth to preach the riches of Christ's Kingdom, let our alms and prayer go up to sustain their lives and labor in the interest of perishing souls,

In view of the dignified nature of the work and from encouraging reports from our missionaries in both domestic and foreign fields, God is blessing their labors, and furthermore believing that if the people of the earth are ever saved it will be by the power of God's truth.

We the committee therefore urge and insist that the brethren and sisters composing the churches of the Tuskegee Association begin from this hour to talk up a spirit of increased benevolence in giving to the support of the gospel, until each and every one will contribute according to his means.

The discussion was led by its author, Bro. Hudson,

in an able speech, followed by brethren Hornady, and Baber.

On motion the report was laid on the table, and made the special order for 11 o'clock Thursday

The committee on preaching, submitted the following.
Preaching at 7:30 p. m. by Elder C. S. Johnson.
At 11 a. m. Thursday, Missionary Sermon by Rev. Z. D. Roby.
Thursday 7:30 p. m. Preachig by Bro. Hornady.
Friday 11 a. m. preaching by Bro. Baber.

Bro. Garlington was appointed to read report on Sunday Schools during the session.

The following brethren were appointed as members of the Executive Committee. Brethren, Roby, Lloyd and Hudson.

On motion the Association adjourned to meet at 7:30 p. m. to attend preaching.

Wednesday night, 7 p. m., Devotional exercises. Prayer by Bro. D. S. Duffie.

7:30 Bro. C. S. Johnson, preached an eloquent and edifying sermon from the 103 Psalm, and 13th verse. Text, "Like as a father pitieth his children, so the Lord pitieth them that fear him."

Prayer by Elder J. J. Cloud. Adjourned to meet at 8:30 to-morrow.

SECOND DAY,—MORNING SESSION.

The moderator opened with song, and reading 1st Psalm.

Prayer by Bro. Baber. A half hour was spent in devotional exercises.

Brethren, Roby and Hornady indulged in feeling remarks, much to the comfort of the Association.

The body was called to order by the moderator at 9 a.m. Minutes of the previous day read, and corrections made.

Letter from Philadelphia read, and delegates ordered enrolled.

The chair appointed brethren Johnson, Love and Letcher, a committee, to report at this session on Documents and State of Religion.

Committee on Religious Literature, to report this session. D. S. Duffie.

Called for reading of report on Education, which was read.

REPORT ON EDUCATION.

The highest testimony we can give to our appreciation of

God's goodness to us, is to exercise all diligence to carry out and perfect the will of God with us in the full development of every faculty and power in our natures which would better fit us for usefulness and happiness. Realizing this truth, it becomes every Christian to seek to know him or herself as well as to understand the laws and principles of science pertaining to ourselves and the things affecting us. This duty applies not only to our physical, but likewise to our mental and spiritual interests. These are inseparable if we would attain to the fullness of manhood.

Christian parents have an obligation resting upon them, in the care and education of their children, that many of us do not properly appreciate.

In these times of widespread infidelity and Romish tendencies, we are not careful enough as to the influences into which we thrust our children. Many of us, considering only the present good and worldly success of our children, place them in the ways of worldly influences, not realizing their deadly powers until too late. This may do for the world, who know no interest beyond, but to us who hold the truth, and are looking for our treasures above, need to adorn that being unto whom God has given eternal life.

The impressible mind of the young is as assuredly affected by the character and association of the teacher and school, as it is by the character of the mother and home. If we place them under the influence and training of error, they will naturally and necessarily imbibe more or less of its force. The child trained by and in Romish or infidel schools will most certainly imbibe the principles and doctrines taught or held by them—doctrines terrible in their consequences to a proper enjoyment of the truth. No Christian parent can claim to be blameless who thus thrusts the soul of his child within the reach of these devouring forces. No man would willingly place himself or child under the infecting influence of one diseased with small-pox, and risk the deformity to body and face, though they might escape death. Yet how many, wilfully or thoughtlessly, associate themselves and children with educational infection more deadly to the mind and soul than is small-pox to the body.

If we would have our children properly understand and appreciate the doctrines of our faith, we must carefully select such schools and teachers as will impress them with the truths of divine philosophy as well as the principles of chemistry and rules of mathematics. As Baptists, we have no excuse for not giving our children these safeguards because of a want of proper institutions or capable teachers. The advantages for an education are as eminently presented by our denominational schools as by any institutions in the

land, whether infidel, Romish or otherwise. And surely the advantages of Christain association presented by them are much more to be desired than the companionship of error can possibly be.

If we believe that the Lord has given us the truth as a trust to be valued and propagated, surely we must realize the importance of sustaining those isntitutions where such truths are valued and taught.

In these days of nearer approach to the divine light in science, we are called upon to seek a better understanding of that grand commission entrusted to us by our Master than ever before. The higher state of education by the world demands a yet higher order of education by those who hold the light. An educated church and ministry is the demand of the times, to meet the wants of an educated world, as well as to meet the errors and sophistries of the day. Educated men and women demand educated instructors. The pulpit must lead the churches, if the churches be kept in advance of the world in a knowledge of the truth. In the light of these facts, we feel that we cannot too strenuously urge upon our brethern the importance of the highest attention to this subject. We do not mean that a man or woman cannot be a useful Christain wihout an education, but we do claim that this same man or woman may be more useful as a Christain servant and child, if assisted by a good education, in the search after truth, or in the living of it. No man, who has the power to secure to himself, or afford to his children an education, has the right to neglect it. It is an imperative duty he owes to himself, to his children, to his fellow man, and to his Cod, to improve himself, by gaining and affording all useful knowledge. An uneducated mind is like a paralized limb, a burden to the rest of the man. But it is better not to educate than to develop only evil. Educate, but be sure to educate in the truth. Respectfully submitted. Z. D. Roby, *Chairman.*

Bro. Roby led in the discussion of the subject, and urged more particulary the claims of Howard College upon the the Baptist of Ala., for the education and training of the boys of Baptists of the State.

Report laid on the table for further discussion.

The hour of 11 o'clock having arrived, the regular order was taken up,—"Missions."

Dr. Love moved, that part of the report of Committee on Preaching, relating to divine service at 11 o'clock be dispensed with, and same be recommitted, to give place to the discussion of "Missions," the regular order of business.

This subject was further spoken to by brethren, Johnson, Love, Hornady, and Roby.

Adjourned to 2 o'clock

AFTERNOON SESSION.

The Association met pursuant to adjournment, and Bro. C. R. McCrary addressed the body upon the subject, "Missions."

Report adopted.

Pledges taken from the churches amounted to $683.

Letter from Concord read, and money turned over to Treasurer. No delegate.

Called for reading of report on Religious Literature, which was read.

REPORT ON RELIGIOUS LITERATURE.

Your Committee on Religious Literature beg leave to make the following report: We would insist on the Baptists of Alabama the reading of Baptist literature. There should be a Baptist paper in every Baptist family, and we do not see how a Baptist in this country can afford to do without it. We talk a good deal about sending the gospel to the poor benighted pagans of the earth; and yet refuse to give to our children such literature as would induce them to work for the Master both at home and abroad. To this end we would earnestly insist on the Baptists of this Association the reading of the *Alabama Baptist*. 1st, because our children will read some paper,—and oh, how are the minds of our children being poisoned by reading the light literature of the day. 2nd, the reading of the *Alabama Baptist* will invite them to a higher sphere in the Christian life.

All of which is respectfully submitted.

D. S. DUFFEY, Chairman.

Brethren, Duffie, C. W. Hare (of the *Ala. Bap.*,) Cloud, Baber, Hornady, Hudson, Cox and Garlington spoke to this important subject.

Report adopted.

Called for reading of Report on Documents and State of Religion. Adopted.

REPORT ON DOCUMENT AND STATE OF RELIGION.

We, your Committee to whom was referred the above subject, beg leave to say that we have had the same under consideration, and find that there were 91 persons baptized into the churches of the Association during the last Associational year against 166 the year before. Crawford and New Hope apply for letters of dismission; Pleasant Spring church applies to you for restoration to the member-

ship of the Association ; and Salem, Notasulga, and Elim, apply for the Association to convene with their respective churches next year.

C. S. JOHNSON, Chairman.

On motion of Bro. Roby, the chair appointed the delegates from the three churches, petitioning for next session of this body, together with Brethren Hornady, McCrary and Williams, to select place of holding same.

Bro. Baber offerred the following resolution :

Resolved, That a committee of three Laymen, (of whom the Moderator shall be one) and two Ministers, be appointed to consider and report, at this session, upon the condition of the Lord's work within our bounds, and make such recommendations for improvement as they may think proper.

Resolution unanimously adopted.

Committee : Ministers, Hornady and Baber ; Laymen, W. Thompson, Dr. Love and Dr. Letcher.

The following brethren were selected to attend the next session of the State Convention as delegates from this Association : F. M. Letcher, P. H. Mell Jr., Waddy Thompson, C. R. McCrary, W. E. Hudmon, E. W. Solomons and Wm. Thompson.

On motion, the Association adjourned to 7:30 p. m., for divine service, at which hour Rev. G. A. Hornady preached as per appointment.

At the conclusion of this service, the report on Sunday Schools was called for and read.

REPORT ON SUNDAY SCHOOLS.

Your committee beg leave to report on Sabbath Schools, that they are, in our conception, indispensable church work ; defined the church at work, or studying God's word, then we see that the youths of our land are the hope of the church, and must be taught, indoctrinated in and through the Sabbath School. Every church, every Christian and every youth in this land must be taught, or there is blame upon us before God and man. We ask what can be done to enlist our people in this great work? Brethren, we should use our literature. Baptists should by all means use our own literature. Pastors and brothers, let us have a school in every church, with every Christian, every boy and girl we can enlist to obey that command, John v:39, "Search the scriptures, etc."

Respectfully submitted, H. W. GARLINGTON, Committee.

Discussed by Brethren Cox, Garlington, Johnson, and Hornady.

Adjourned to 8:30 o'clock Friday morning.

FRIDAY MORNING.

Association met pursuant to adjournment.

Discussion of Sunday School report continued by Brethren Baber, Thompson, Adams and Rutherford.

On motion, the report was adopted.

Report on Temperance called for and read.

REPORT ON TEMPERANCE.

It is with pleasure that we observe the continued growth of right sentiment on this important question,—and that our last State Convention put itself so squarely on record in this matter. Temperance, in this day of Bar Room, with all the evils attending their iniquitous traffic, can but mean to all who love God, who love the cause of Christ and who love humanity, a prohibition of the sale of all intoxicants. To obtain this desired end, let it be the duty of both preachers and laymen to agitate this question so that all may be informed as to its importance, and in order that none who claim to be children of God shall be found laggard in the fight which is being made all over our country. Let there come from all quarters such an expression of opinion that the law makers, the servants of the people, shall legislate in such a way as will rid our State of intemperance by removing its cause. To the accomplishment of this end we pledge our united efforts.

After being discussed by Brethren Roby, Hudmon, Baber and Hornady, the report was adopted.

Adjourned to 2 o'clock p. m.

FRIDAY AFTERNOON.

Association called to order at 2:30 o'clock p. m.

Committee on Preaching reported as follows for the next session of the body :

Introductory Sermon, Rev C. S. Johnson.

Missionary Sermon, Rev. W. E. Lloyd.

The report of Committee on Associational Work was read and adopted.

REPORT ON PLAN FOR ASSOCIATIONAL WORK.

The committee to whom was referred the resolution looking to the improvement of the condition of our work in the Association, beg leave to off r the following recommendations as meeting the object

of the resolution :

1st. The appointment of a Mission Board, or Central Committee, to be located at Tuskegee, or other convenient place, and composed of five members, three of whom shall reside at or near the place of location, and a majority of which Board or Committee shall be laymen. Their duty shall be to adopt such means as they may deem most efficient within scripture limitations, for stimulating the churches, and members individually, to greater activity, liberality and consecration in the Master's service. That is to say, to better sustain their pastors to more regular and liberal contributions to missions and other denominational enterprises, and to greater interest in Sabbath schools and prayer meeting.

2d. This Board or Committee to invite such brethren to assist them as they may choose, and to appoint a missionary, if it can be done without involving the Association in debt.

3d. The methods of operation shall be left in great measure to the discretion of the Board, but it is contemplated that meetings will be from time to time appointed at different churches, after consultation with the pastor and members of such churches, for the presentation of the subjects heretofore mentioned. Also, that meetings will be held at destitute places, *i. e.*, in localities where there is no preaching by Baptists.

4th. It is also contemplated that in the work above indicated, the services of laymen shall be invited as far as practicable.

5th. The Board may receive such pecuniary assistance from churches and individuals as they may be willing to contribute; and nothing shall be done to weaken our connection with, or diminish our interest in the State Mission Board.

On motion, the Report on Education was taken from the table, and after being discussed by Brethren Roby, Baber, and Hornady, was adopted.

The committee to whom the matter was referred, reported Salem, Lee county, as the next place of meeting. Adopted.

On motion, the time of meeting was changed from Thirsday to Friday before the third Sabbath in October.

After adopting the following vote of thanks, the Association, on motion, adjourned to meet with Salem church, Lee county, on Friday before the third Sunday in October, 1888.

Resolved, That the Association extend its most grateful thanks to the members of Cubahatchee church and the vicinity, for the princely hospitality and fraternal affection which they have received and entertained this body.

COMMITTEE ON ASSOCIATIONAL WORK.

Rev. G. A. Hornady, Rev. Z. D. Roby D. D.,
M. L. Swanson, W. D. Fonville,
J. M. Love.

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TREASURERS REPORT.

E. W. Solomon, Treasurer, in account with the Tuskegee Association :

1886 DR.

October 14,—To balance due		$ 2 50
1887.		
October 12,—To sent up by the churches for State Missions		67 25
" " " " " " "	" Home Missions.	29 75
" " " " " " "	" Foreign Missions.	54 75
" " " " " " "	" Missions Undivided	73 40
" " " " " " "	" Indigent Ministers.	5 00
" " " " " " "	" Educ't'n Bro. Ivey.	16 75
" " " " " " "	" Ministerial Educ't'n	5 00
" " " " " " "	" Bible Work.....	75
" " " " " " "	" Minutes.....	40 00
		$295 15

1886 CR.

	By voucher from W. B. Crumpton.....	$ 2 50
October 14,—"	G. A Hornady's Receipt.....	40 00
"	Amount Remitted W. B. Crumpton.....	252 65
		$295 15

October 20th, 1887.
Report adopted.

E. W. SOLOMON, *Treasurer.*
Tuskegee Association

STATISTICS OF THE CHURCHES.

CHURCHES.	PASTORS.	POST OFFICES.	CLERKS.	POST-OFFICE.	DELEGATES AND LETTERS.	ORDAINED MINISTERS.	
Auburn, Lee Co	W. E. Lloyd, D. D	Auburn	E. R. Lloyd	Auburn		W. E. Lloyd and F. T. Hudson	
Bulah, Macon Co	Elder D. S. Duffy	Salem	C. H. Jones	Guerrytown			
County Line, Lee Co	Elder D. S. Duffy	Salem	I. R. Aldridge	Salem	W. S. Adams	D. S. Duffy, Salem	
Chewacla, Lee Co	F. T. Hudson	Auburn	W. C. Brewer	Opelika	C. R. McCrary		
Concord, Macon Co	W. G. Gregory	Thadeus	J. B. Zachary	Notasulga			
Concord, Lee Co	Elder D. G. Burton	Crawford	R. A. Tillery	Salem	Not Represented		
Crawford, Russell,Co	Elder D. G. Burton	Crawford	J. W. Grimes	Crawford	J. W. Grimes, J. W. Thurp		S. W
Cubahatchie, Macon Co	J. J. Cloud	Laplace	C. A. Tuttle	Shorters	F.Letcher,C.A.Tuttle,A.Williams,J.Simmon		
Elam, Macon Co	F. T. Hudson	Auburn	L. A. Wright				
Good Hope					Not represented		
Girard, Russell Co	R. H. Bullock	Chiply Grove	T. W. Howard	Columbus, Ga	By Letter		J. W
Lochapoka, Lee Co	H. G. Garlington	Opelika	F. E. Haynie		By Letter		
Laplace, Macon Co	J. J. Cloud	Laplace		Laplace	W. T. B. Lynch	J. J. Cloud, Laplace	
Liberty, Lee Co	F. T. Hudson	Auburn	R. B. Wright	Opelika	J. M. Sanders		
Notasulga, Macon Co	E. F. Baber	Notasulga	J. B. Vaughn		Elder E. F. Baber		
New Hope, RussellCo	G. D. Benton	Crawford	R. E. Stockton	Columbus, Ga	By Letter		
Opelika, Lee Co	Z. D. Roby D. D	Opelika	Jno. J. Smith Jr	Opelika	G. W. Dawson and Pastor Z. D. Roby, D. D		
Pleasant Hill	F. T. Hudson	Auburn	J. H. Collins	Tuskegee			D. P
Pleasant Grove, Lee Co	H. W. Garlington	Opelika	D. W. Echols	Salem			
Pleasant Springs, Macon	G. W. Cox	Cloughs	J. H. Raney	Cloughs		G. W. Cox, Cloughs Po	
Providence, Lee Co	H. W. Garlington	Opelika	W. T. Huguley	Opelika			W. T
Philadelphia, Lee Co	G. D. Benton	Crawford	J. L. Mullens	Smith Station	W. T. Thomson		
Rocky Mount, Lee Co	Elder C. S. Johnson	Salem	M. W. Monk	Lively	By Letter		
Shilo,Russell Co	J. B. Reese	Lively	G. W. Huguley	Crawford			
Salem, Lee Co	C. S. Johnson	Salem	Dr. D. W. Floyd	Salem	M. W. Whitman, Dr. J. M. Love	Elds. C. S. Johnson, C. W. Buck,Salem	M. W
Society Hill Russell Co	D. S. Duffy	Salem	Chas. Myhand				
Tuskegee, Macon Co	G. A. Hornady	Tuskegee	J. M. Heard	Tuskegee	Waddy Thompson, J. C. Heard	G. A. Hornady, Tuskegee	W. E
Union Grove, Lee Co	H. W. Garlington	Opelika	W. W. McCollom	Opelika	By Letter		

RS.	LICENSED MINISTERS.	Members last reported.	Baptism and Experience.	Received by Letters.	Restored.	Erasures and Excluded.	Deaths.	Dismissed by Letters.	Present Membership.	S. S. Officers and Teachers.	S. S. SUP'TS.	Sunday School Pupils.	Total No.	PREACHING DAYS.
on.....	.....	93	..	..	..	..	..	..	100	7	.....	..	60	3 Sabbaths a month.....
.....	.....	....	1	1	..	..	..	..	40	..	.....	..	40	1st Sabbath in month.....
.....	.....	....	10	2	..	..	..	1	58	..	S. B. Fears..	..	50	4th Sabbath and Sat. before.
.....	.....	49	..	6	..	..	1	2	37	1	.....	..	14	.....
.....	.....	44	..	1	..	..	..	..	49	..	.....	..	....	2nd Sabbath.....
.....	.....	....	..	..	..	..	..	..	..	..	.....	..	....	1st Sunday and Sat. before.
.....	S. W. Harris, Crawford, Po.....	69	4	1	..	..	1	3	70	6	.....	..	22	" " " " "
.....	.....	....	13	13	2	..	2	1	48	..	Florishing..	..	....	.....
.....	.....	....	1	1	..	..	..	1	47	..	.....	..	....	1st Sabbath and Sat. before.
.....	.....	....	..	..	..	..	..	..	..	..	.....	..	....	.....
.....	J. W. Kowles, Columbus, Ga.....	84	6	..	..	..	1	3	86	5	T W Williams	..	55	1st and 3rd Sabbaths.....
.....	.....	....	0	..	..	..	1	..	29	..	.....	..	....	3rd Sabbath.....
.....	.....	....	1	..	1	..	1	..	42	3	.....	..	35	1st and 3rd Sabbaths.....
.....	.....	....	6	3	1	1	..	11	76	..	.....	..	....	4th Sabbath.....
.....	.....	....	9	9	1	..	1	4	62	2	.....	..	32	1st Sabbath and Sat. before.
.....	.....	19	..	2	..	3	1	1	16	8	R E Stocton.	..	48	.....
.....	.....	....	11	19	1	1	4	21	175	12	J B Collins..	..	116	Every Sabbath.....
.....	.....	32	3	..	..	..	..	..	35	..	.....	..	....	.....
.....	D. P. Meadows, Salem, Po.....	50	6	2	1	..	..	5	54	..	.....	..	....	2nd and 4th Sabbaths.....
.....	.....	....	4	1	..	..	..	..	16	..	.....	..	....	2nd Sabbath and Sat before.
.....	W. T. Huguley, Opelika.....	....	3	4	1	2	1	3	30	..	.....	..	....	1st Sabbath.....
.....	.....	....	3	2	..	..	1	..	54	..	.....	..	....	4th Sabbath.....
.....	.....	....	..	1	..	..	1	1	58	..	.....	..	....	4th Sabbath.....
.....	.....	....	..	7	1	3	..	4	77	..	.....	..	....	4th Sabbath.....
k,Salem.	M. W. Whitman, Salem.....	56	9	4	..	..	..	2	67	9	Dr J M Love	12	71	2nd Sabbath and Sat. before.
.....	.....	....	2	..	..	..	..	1	24	..	.....	..	20	3rd Sabbath.....
.....	W. R. Ivey, Montgomery.....	120	2	1	..	2	2	4	89	..	.....	..	....	Every Sabbath.....
.....	.....	45	18	12	1	..	..	7	69	..	.....	..	....	3rd Sabbath and Sat. before.

TREASURER'S REPORT.

CHURCHES.	Minutes.	State Missions.	Vouchers.	Home Missions.	Vouchers.	Foreign Mission.	Vouchers.	Missions undivided.	Vouchers.	Indg't. Ministers.	Ministerial Education.	Vouchers.	Education of Bro' Ivie.	Vouchers.	Howard College.	Vouchers.	Bible Work.	Literature.	Vouchers.	Church building or Edifice.	Judson Vouchers.	Postage Vouchers.	Cash Total.	Vouchers Total.	Total Aggregate.
1 Auburn	$ 2 00	$.....	$ 3 90	$.....	1 60	$.....	$ 1 55	$21 15	$18 85	$.....	$.....	..	$.....	$10 00	..	$.....	$...	$.....	$.....	....	$11 25	..	$ 23 15	$ 47 15	$70 30
2 Bulah	1 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	..	.....	.....	..	.....	.....	.....	.....	....	.....	..	1 50	.....	1 50
3 County Line	1 50	.....	.....	.....	.....	.....	.....	3 50	.....	.....	.....	..	.....	.....	..	.....	.....	.....	.....	....	.....	..	5 00	.....	5 00
4 Chewackla	1 00	.....	.....	1 00	.....	2 00	.....	1 00	.....	1 00	.....	..	.....	15 00	..	.....	.....	.....	.....	....	.....	..	6 00	15 00	21 00
5 Concord Macon	1 00	3 00	.....	.....	.....	2 00	.....	.....	.....	.....	.....	..	.....	.....	..	.....	.....	.....	.....	....	.....	..	6 00	.....	6 00
6 Crawford	2 00	12 85	3 25	12 85	.....	12 85	.....	.....	.....	.....	.....	..	.....	5 00	..	.....	.....	.....	.....	....	.....	..	41 75	8 25	50 00
" Sunday School.	.....	.....	.....	.....	.....	1 20	.....	.....	.....	.....	.....	..	.....	.....	..	.....	.....	.....	.....	....	.....	..	.....	.....	.....
7 Cubahatchie	1 25	8 55	12 15	.....	.....	.....	.....	.....	.....	.....	.....	..	.....	.....	..	.....	.....	.....	.....	....	.....	..	9 80	12 15	21 95
8 Elam	1 50	.....	.....	.....	80	.....	85	4 15	2 00	.....	.....	..	9 25	.....	..	.....	.....	.....	.....	....	.....	..	14 90	3 65	18 55
9 Good Hope	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	..	.....	.....	..	.....	.....	.....	.....	....	.....	..	.....	.....	.....
10 Girard	1 00	.....	.....	.....	.....	.....	.....	1 15	.....	.....	.....	..	.....	.....	..	.....	.....	.....	.....	....	.....	..	2 15	.....	2 15
11 Lochapoka	1 00	.....	.....	.....	.....	.....	.....	4 00	.....	.....	.....	..	.....	.....	..	.....	.....	.....	.....	....	.....	..	5 00	.....	5 00
12 Laplace	1 00	5 00	2 00	2 50	3 00	4 00	3 50	.....	.....	2 00	5 00	..	.....	.....	..	.....	.....	.....	.....	....	.....	..	19 53	6 50	26 00
13 Liberty	1 50	.....	.....	.....	.....	.....	.....	2 65	2 20	.....	.....	..	2 50	2 50	..	.....	.....	.....	.....	....	.....	..	6 65	4 70	11 35
14 Notasulga	2 25	2 50	1 30	.....	.....	.....	.....	5 05	.....	.....	.....	..	.....	.....	..	.....	.....	.....	.....	....	.....	..	9 80	1 30	11 10
15 New Hope	1 50	1 60	7 00	.....	3 00	.....	4 06	.....	.....	.....	.....	..	.....	.....	..	.....	.....	.....	.....	....	.....	..	3 10	14 06	19 16
16 Opelika	3 00	.....	28 00	.....	11 47	.....	11 47	.....	12 60	.....	.....	..	.....	.....	..	.....	.....	.....	38 85	....	.....	..	3 00	136 74	139 74
" Sunday School.	.....	.....	16 00	.....	6 55	.....	6 55	.....	.....	.....	.....	..	.....	.....	..	.....	.....	.....	5 55	....	.....	..	.....	.....	.....
17 Pleasant Hill	1 00	1 20	1 65	.....	.....	75	1 40	.....	.....	.....	.....	..	.....	5 00	..	.....	.....	.....	.....	....	.....	..	2 95	8 05	11 00
18 Pleasant Grove	2 00	3 90	.....	.....	.....	.....	.....	.....	.....	2 00	.....	..	.....	.....	..	.....	.....	.....	.....	....	.....	..	7 90	.....	7 90
19 Pleasant Spring	1 50	2 35	.....	.....	.....	.....	.....	.....	.....	.....	.....	..	.....	.....	..	.....	.....	.....	.....	....	.....	..	3 85	.....	3 85
20 Providence	1 00	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	..	.....	.....	..	.....	.....	.....	.....	....	.....	..	1 00	.....	1 00
21 Philadelphia	1 50	.....	.....	5 35	.....	5 35	.....	.....	.....	.....	.....	..	5 00	.....	..	.....	.....	.....	.....	....	.....	..	17 20	.....	17 20
22 Rocky Mount	1 25	7 50	.....	.....	.....	.....	.....	.....	.....	.....	.....	..	.....	4 00	..	.....	.....	.....	.....	....	.....	..	8 75	4 00	12 75
23 Shilo	1 50	25	.....	.....	.....	3 50	.....	.....	.....	.....	.....	..	.....	.....	..	.....	.....	.....	.....	....	.....	..	5 25	.....	5 25
24 Salem	2 00	.....	10	.....	.....	.....	85	20 50	.....	.....	.....	..	.....	4 00	..	.....	.....	.....	.....	....	.....	..	.....	.....	.....
" Sunday School.	.....	3 65	.....	40	.....	2 00	.....	.....	.....	.....	.....	..	.....	.....	..	.....	.....	9 64	6 80	....	.....	..	28 55	46 39	74 94
" Mission Society	.....	.....	5 00	.....	.....	.....	3 00	.....	.....	.....	.....	..	.....	.....	..	.....	.....	.....	.....	....	.....	..	.....	.....	.....
" Mrs. ME Sanders	.....	.....	2 00	.....	.....	.....	.....	.....	.....	.....	.....	..	.....	.....	..	.....	.....	.....	.....	....	.....	..	.....	.....	.....
" E. W. Solomons	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	..	.....	5 00	..	10 00	.....	.....	.....	....	.....	..	.....	.....	.....
25 Society Hill	1 25	.....	.....	.....	.....	.....	.....	10 25	.....	.....	.....	..	.....	.....	..	.....	.....	.....	.....	....	.....	..	11 50	.....	11 50
26 Tuskege	3 00	14 90	33 50	7 65	12 60	15 50	37 40	.....	.....	.....	.....	..	.....	.....	..	.....	75	.....	5 00	....	.....	..	41 80	88 50	130 30
27 Union Grove	1 00	.....	.....	.....	.....	5 60	.....	.....	.....	.....	.....	..	.....	.....	..	.....	.....	.....	.....	....	.....	..	6 60	.....	6 60
Total.	$40 00	$67 25	.....	$29 75	.....	$54 75	.....	$73 40	.....	$5 00	$5 00	..	$16 75	.....	..	$10 00	$ 75	.....	.....	....	.....	..	$292 65	.....	$691 00